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FACSIMILE COVER SHEET

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DATE: August 10, 2004

TO: Examiner Gary Hartman
Group Art Unit 3671

FAX #: (703) 872-9306

PHONE #: (703) 305-4549

Application No.: 10/601,053
Applicant: Cicinnati
Due Date: August 14, 2004

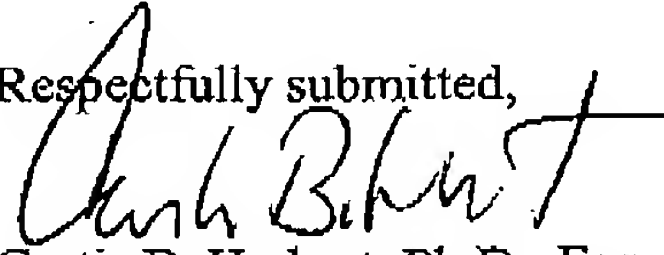
OUR REF.: 2429.19US01

FROM: Curtis B. Herbert, Ph.D., Esq.
PHONE #: (612) 349-3008

Attached please find the following for filing in the above-identified application.

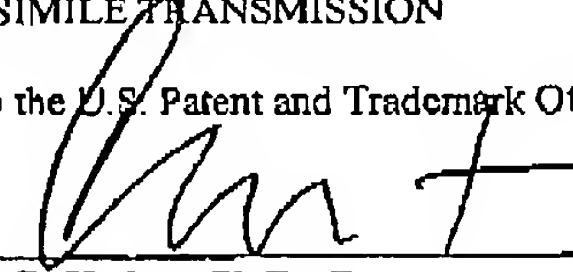
- (1) Amendment in response to Office Action dated May 14, 2004.

Respectfully submitted,


Curtis B. Herbert, Ph.D., Esq.
Registration No. 45,443

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (703)872-9306 on the date shown below.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2429.19US01

Cicinuati

Confirmation No.: 5531

Application No.: 10/601,053

Examiner: G. Hartmann

Filed: June 20, 2003

Group Art Unit: 3671

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AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of May 14, 2004, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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